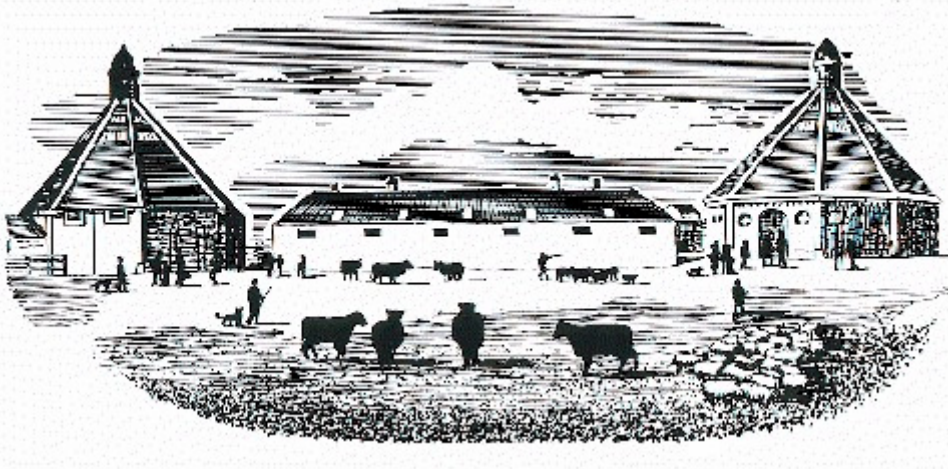


**LAWRIE & SYMINGTON LTD**  
**LANARK AGRICULTURAL CENTRE**



***LIST OF GRASS PARKS  
AND ORDER OF LET***

***WITHIN  
LANARK AGRICULTURE CENTRE  
at 12.00noon***

***on TUESDAY 20<sup>TH</sup> MARCH, 2018***

**LAWRIE & SYMINGTON LTD**  
**LANARK AGRICULTURAL CENTRE, LANARK, ML11 9AX**  
**TEL: (01555) 662281**  
**FAX: (01555) 665100/665638**  
**WEBSITE: [www.lawrieandsymington.com](http://www.lawrieandsymington.com)**  
**E-MAIL: [lanark@lawrieandsymington.com](mailto:lanark@lawrieandsymington.com)**



**LANARK AUCTION MARKET**  
**Articles and Conditions of Let of GRASS PARKS**  
**on Tuesday 20<sup>th</sup> March, 2018**

- First:** The last and highest offerer to be preferred to the Park, but if any dispute arises, the Lot so disposed shall be put up again and re-let, the Exposer reserves to himself one bode on each Park.
- Second:** Entry to the fields and removal of stock as specified at let.
- Third:** No diseased, dyke breaking or vicious animal, bulls or horses shall be put into the fields. Drove cattle and sheep are also excluded. If any such are found, they must be removed immediately on notice being given to the Tacksmen who shall be liable for all damages and expenses.
- Fourth:** The fields will be let for grazing only, unless otherwise stated.
- Fifth:** The Exposer reserves power to cut thistles, rushes, docks and weeds and to scour and clean ditches and to cart wood and stone in any of the fields without payment of surface or other damages.
- Sixth:** Tacksmen to sign these articles and if required, to grant Bills with sufficient caution of the Judge of the Roup.
- Seventh:** Terms of Payment: The rent to be paid to Lawrie & Symington Limited, Auctioneers, Lanark. Half rent due 1<sup>st</sup> May, 2018 and half rent due 1<sup>st</sup> November, 2018 (unless otherwise stated).
- Eighth:** Any statement of measurement of fields which may be given by the Exposer or Auctioneers is understood to be correct only so far as they are aware and Tacksmen will be held to have satisfied themselves previous to the Roup so that the Exposer does not guarantee any quantity.
- Ninth:** Tacksmen to supervise their own stock and the Exposer shall in no manner of way be liable for any damages which may result to stock while in the fields.
- Tenth:** HAMISH MCCALL is hereby appointed Judge of the Roup with power to adjourn it at any time or from time to time as he may see fit and his decision to be final in all matters connected herewith and the Subscribers bind themselves to abide thereby.

# CATALOGUE OF SALE

**Note:** Supervision will be given unless otherwise stated.  
Condition of Lets may be inspected in office.

## **LOT 1**

**MISS J YOUNG  
ON WEST LINNBANK, STRATHAVEN**

**Acres**

1. Field	-	NT/03565/44036	8.00
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Tacksman to supervise own stock.

To be grazed by Sheep only.

Entry to Parks is 1<sup>st</sup> April.

All stock to be removed by 1<sup>st</sup> November.

Fields are not eligible for inclusion in Basic Payment Scheme.

## **LOT 2**

**MR A CLARK,  
ON GOATFOOT FARM, SKIRLING, BIGGAR**

**Acres**

1. Pond Field	-	NT/07658/39483	8.43
2. Beech Field	-	NT/07549/39691	8.80
3. Weddingburn Field	-	NT/07724/39741	11.69
4. Top Loan Field	-	NT/07727/40035	14.03

Tacksman to supervise own Stock.

To be grazed by Cattle and Sheep only (No Bulls).

No stock will be permitted to the parks before 1<sup>st</sup> April.

All stock to be removed by 1<sup>st</sup> November.

Chicken Manure will be applied to all fields.

## **LOT 3**

**MRS E LAMBE  
ON CALZEAT, BROUGHTON, BIGGAR**

**Acres**

1. North Field	-	NT/10722/35933	26.02
2. South East Field	-	NT/11223/35734	19.77
3. South West Field	-	NT/10919/35805	10.92

To be grazed by Cattle or Sheep. No Bulls.

Entry to Parks is 1<sup>st</sup> April.

Cattle to be removed by 1<sup>st</sup> November.

Sheep to be removed by 31<sup>st</sup> December.

Tacksman to supervise own stock.

Basic Payment Scheme may be claimed by grazier.

## LOT 4

### ON HOPETOUN ESTATE, SOUTH QUEENSFERRY

	<b>Acres</b>
1. Quarry/Flat Myre/Myrelands Six (Mowing only)	41.50
2. Big Society	29.00
3. The Binns	13.00
4. Top Dub	13.00
5. High Craigs (access required by forestry operations spring 2017)	28.00
6. Motorway Paddock	2.00
7. Slopes of Tarr Hill/Glebe	26.00

Lot1 to be for mowing only no grazing.

Lots 2, 3, 4, 5, 6 & 7 to be grazed by Sheep or Cattle only (no bulls).

Tacksman to supervise own stock.

Entry to Parks 15<sup>th</sup> April.

All Stock to be removed by 30<sup>th</sup> September.

Fields are not eligible for inclusion in Basic Payment Scheme.

## NOTES

## NOTES



## LAWRIE & SYMINGTON LTD

**LIVESTOCK AUCTIONEERS, VALUERS & ESTATE AGENTS**

**Live Auctions**

**Farm, Dispenishing and Dispersal Sales**

**Valuations and Arbitrations**

**Estate and Property Agency Management**

**Assured Professional Expertise**

**Sales List on Application**

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**Hardware and General Supplies**

**Tel. 01555 660099**

**Email: [countrysupplies@lawrieandsymington.com](mailto:countrysupplies@lawrieandsymington.com)**

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### **EVENTS DEPARTMENT**

**Contact our Events Manager**

**Tel. 01555 662281 Ext. 208**

**Mobile 07836 505762**

**Email: [events@lawrieandsymington.com](mailto:events@lawrieandsymington.com)**

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### **FORFAR MARKET**

**Tel. 01307 462651 Fax 01307 464290**

**Email: [forfar@lawrieandsymington.com](mailto:forfar@lawrieandsymington.com)**

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### **LANARK AGRICULTURAL CENTRE**

**Lawrie & Symington Registered Office at**

**Muirglen, Hyndford Road, Lanark, ML11 9AX**

**Tel: 01555 662281 Fax: 01555 665638/665100**

**Email: [lanark@lawrieandsymington.com](mailto:lanark@lawrieandsymington.com)**

**Website: [www.lawrieandsymington.com](http://www.lawrieandsymington.com)**